

**Calderon, Elizabeth L**

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**From:** Land Trust <judyltmcp@aol.com>  
**Sent:** Friday, August 19, 2016 4:48 PM  
**To:** jcrosby@gbrrtrust.org; Calderon, Elizabeth L; Babich, Adam; croemer@bellsouth.net; rludwiszewski@gibsondunn.com; cyn@healthygulf.org  
**Subject:** Hwy 603 1st Semi-Annual Maintenance Event  
**Attachments:** 08.06.16 Hwy 603 4th Quarterly Maintenance Report.pdf; LTMCP Inv. 081916-603.pdf

Attached is the 1st Semi-Annual Maintenance Event report. As per the Restoration Account Procedures, I am submitting the attached Land Trust invoice for your review and approval for payment.

Please advise if you have any questions or objections to payment of the invoice.

Judy Steckler  
Executive Director  
Land Trust for the Mississippi Coastal Plain  
955-A Howard Ave.  
PO Box 245  
Biloxi, MS 39533  
228-435-9191  
228-435-5749 fax  
www.ltmcp.org

*Conserving, Protecting, and Promoting Coastal Habitats to Leave a Legacy for Future Generations!*

Pl . Rebuttal  
**EXHIBIT A**

PO Box 245  
Biloxi, MS 39533

Date	Invoice #
8/19/2016	081916-603

Bill To
Ray Ludwiszewski Hancock County Land LLC Gibson, Dunn & Crutcher LLP 1050 Connecticut Avenue, NW Washington, DC 20036-5306

P.O. No.	Terms	Project

Quantity	Description	Rate	Amount
1	1st Semi-Annual Maintenance Event at 603 Dedication Parcel	7,875.00	7,875.00
	Administrative Fee	22.00%	1,732.50

Phone #	Fax #	E-mail		<b>Total</b> Web Site
(228)435-9191	(228)435-5749	judyltmcp@aol.com		www.ltmcp.org

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**Subject:** Hwy 603 Year 2 2nd Semi Annual Qualitative Monitoring Report  
**Attachments:** 201608\_603 2ndSemiAnnQualMon\_final-Complete.pdf; LTMCP Inv. 081916-604.pdf

Attached is the Year 2 - 2nd Semi-Annual Qualitative Monitoring Report Report. As per the Restoration Account Procedures, I am submitting the attached Land Trust invoice for your review and approval for payment.

Please advise if you have any questions or objections to payment of the invoice.

Judy Steckler  
Executive Director  
Land Trust for the Mississippi Coastal Plain  
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Land Trust for the MS Coastal Plain

PO Box 245  
Biloxi, MS 39533

# Invoice

Date	Invoice #
8/19/2016	081916-604

Bill To
Ray Ludwiszewski Hancock County Land LLC Gibson, Dunn & Crutcher LLP 1050 Connecticut Avenue, NW Washington, DC 20036-5306

P.O. No.	Terms	Project

Quantity	Description	Rate	Amount
1	Year 2 2nd Semi-Annual Qualitative Monitoring Administrative Fee	3,375.00 22.00%	3,375.00 742.50

Phone #	Fax #	E-mail	Web Site
(228)435-9191	(228)435-5749	judyltmcp@aol.com	www.ltmcp.org

**Total**

\$4,117.50